



## **REUBENS TROPHY**

The aim of this competition is to display the standard of teaching and the quality of student work in every college. Along with the above criteria, it will also be judged on the growth of the Architectural student in their journey of becoming an architect. More than for the competition, this trophy is to allow students to learn and share ideas on varied topics from diversified regions by not viewing them in the conventions but also be the cognition points for combined studios, student exchange programmes or faculty induction programmes etc.

All 5 years of the college syllabus, encompassing all subjects and topics necessary for the wholesome growth of the student should be displayed in a maximum of 150 sheets and 10 reports of minimum 25 different students which are to be as follows:

1st and 2nd year (combined) – Max 30 sheets. Min 10 different students' works. (Visual Art, Architectural Sketching and Rendering, Photography, History, Building Construction and Materials, Measure diagram and Graphics etc.)

3rd year – Max 40 sheets, Min 5 different student works. (Working Drawing, Site Study Reports, Estimation, Specification, Building Services, Climatology, Construction Management, Interior Design, Landscape Design, Sustainable Architecture, Green Architecture etc.)

4th and 5th year (combined) – Max 80 sheets. Min 10 different students work including group work (Internship portfolio, Thesis, Dissertation, Urban Design, Mapping, Construction and Project Management etc.)

**Note: No non-academic work is allowed.**

**In case a competition is taken up as a studio project, the supporting letter from college HoD should be submitted as well.**

## Reports

- Min 2 – 3rd year
- Min 5 – 4th and 5th year
- 3 reports of your choice.
- A hard copy of the entire Document 3(as mentioned in 'submission requirements') needs to be submitted in addition to the reports.

## Rules and Regulations

College failing to adhere to the below mentioned rules will be liable to be disqualified from the jury process.

- **Only academic work of 2018-2019 is allowed.**
- All forms and formats of sheet presentation are permitted.
- Physical Models will not be allowed.
- All sheets should bear the College stamp and HOD's signature on the backside of the sheet at the right bottom corner verifying the same.
- All reports should bear the College stamp and HOD's signature on the backside of the last paper sheet of the report, at the right bottom corner verifying the same.
- The entire presentation should be compiled within **two 8' X 4'** for the sheets and **2 stools** for reports (where in the first panel will comprise the works of first, second, third year and the second panel will have the works of 4th and final year students).
- There should be **no sheets spilling out** from the panel of the above-specified size.
- The presentation can be in a calendar or overlay format but should be easily viewable by the jurors failing which they shall not be viewed entirely.
- The last sheet of the calendar which is pinned up on the panel must also be accessible to check for the stamps, stickers and signature on the back.
- There should be **no 3D projections** from the surface of the panel.
- **No extra fillers** apart from the sheets works including introductions are allowed in the panel.
- The sheets pinned up should be done for academic submissions and **NOT** worked on for overall presentation of the panel. A minimal amount of formatting/border is permitted to increase the legibility of the panel but it should not be used as a presentation/decorative element.

- **NO competition work** shall be allowed except in case the competition brief is taken up as the curriculum in the college in which case a supporting authentication letter (to be added in Document 3) needs to be submitted by the HoD of the unit stating so.
- The hard copy of the entire Document 3 (as mentioned in 'submission requirements') should be kept on either of the 2 stools allotted.
- Pin up time shall be restricted to **45 Minutes**.
- USEC + 4 delegates will be allowed for pinning up the sheets.
- Colleges are advised to bring their own stationery products for pinning up the sheets (e.g. Stapler gun, pins, cello tapes, etc.)
- College should bring their own stapler pin remover down pin down of the sheet, there should not be any damage to the panel.

### Documenting Reubens

Three documents summarizing the entire presentation of the college in PDF format should be submitted through upload on the NASA India website before the time of trophy registration.

### Submission Requirements

- **Document 1 – A1 size**
  - 1st and 2nd Year (combined) - Max 20 Pages.
  - 3rd Year- Max 30 Pages.
- **Document 2 – A1 Size**
  - 4th and 5th Year (combined) - Max 60 Pages.

The maximum file size shall be **50MB** for Document 1 and 2 each, automated in PDF format.

- **Document 3 – A4 Size - Max 15 pages**
  - Introduction
  - Index
  - College Philosophy
  - College Syllabus
  - Workshops
  - Elective, Co-Curricular etc.
  - (Optional) Authentication letter (as mentioned in 'checklist for submission') stating that competition work submitted is a part of the unit's curriculum.

The maximum file size shall be **15MB** for Document 3, automated in PDF format.

- **Document 4 – A4 Size**
  - Compilation of all reports submitted in hardcopy.

The maximum file size shall be **15MB** for Document 4, automated in PDF format.

**Checklist for Submission**

- Soft copy of submission in PDF to be uploaded on NASA India website- **www.nasaindia.co**
- Authenticating letter from college HoD for each entry the work submitted is genuine and they have endorsed copyrights for the same and with the name of Participant(s) and stating the unit shall abide by whatever may be the final results and also agree that this entry is the property of both the institute and NASA India.
- Declaration by the participant(s) stating the work submitted is genuine and they have endorsed copyrights for the same and to adhere by all the rules and regulations, Jury process and the results.
- Authenticating letter from college HoD/Principal/Director(on College Letterhead with Sign and Stamp of HoD/Principal/Director of the college), specifying the Account Details(Account Name, Account Number, Bank Name, ISFC Code) in which the Prize Money is to be awarded.
- (Optional for competition work submitted as part of curriculum; To be added in Document 3) Authenticating letter from college HoD stating the competition work submitted and competition brief is a part of the official curriculum and the work submitted is genuine and they have endorsed copyrights for the same and with the name of Participant(s).

**General Guidelines**

- Registrations and submissions should be done by the Unit Secretary in NASA India website before the deadline failing which the submission shall be considered incomplete.
- Kindly print the form on the college letterhead along with the attestation by the college HoD/Principal/Director and upload the scanned copy of the same during registration.

**Prize Money**

Prize money of 3 lakh Rupees is allotted to the trophy and it will be divided according to the number of the Citations and Special Mentions

Any Kind of Queries need to be submitted through

<https://nasaindia.co/trophy/reubens>

to

**Syed Khwaja Abid**

National Secretary | 2019-2020

NASA India